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| **Southampton**  **Marine &**  **Maritime**  **Institute** |  |  |

**LEVERHULME TRUST DOCTORAL SCHOLARSHIPS**

***UNDERSTANDING MARITIME FUTURES: OPPORTUNITIES, CHALLENGES, THREATS***

**PROJECT DESCRIPTION FORM**

**2017**

Please complete the form below and submit to Sue Smith, SMMI Co-ordinator, at s.b.smith@soton.ac.uk by the application deadline of **5pm** **12th December 2016**. All criteria should be met as set out in the attached guidelines.

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| **Research Project Title:** |  |

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| **SMMI-LTDS PROJECT SUPERVISORY TEAM DETAILS:** | |
| SMMI Member Name (1): |  |
| Faculty & Academic Unit: |  |
| Email: |  |
| SMMI Member Name (2): |  |
| Faculty & Academic Unit: |  |
| Email: |  |
| SMMI Member Name (3): |  |
| Faculty & Academic Unit: |  |
| Email: |  |
| External Supervisor Name (1): |  |
| Organisation and position: |  |
| Email: |  |

Add more as required.

Please attach:

• A two page CV including recent publications and funding for each Supervisor.

**SMMI-LTDS *Understanding Maritime Futures* STUDENTSHIP DETAILS 2017 Entry**

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| **Studentship Start Date:** | October 2017 |

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| ***Rationale*** *(max. 300 words):* |
| ***Project’s transdisciplinary nature and relevance to the Understanding Maritime Futures LTDS Programme*** *(max. 200 words):* |
| ***Methodology*** *(max. 200 words):* |
| ***Training*** *(max. 200 words):* |
| ***Details of external partners and their input to the project*** *(max. 150 words):* |
| ***Wider implications, Impact, and future funding potential*** *(max 150 words):* |
| ***Background reading*** *(max. 3 references):* |
| ***Budget (fees and stipend at RCUK rates) including details of Additional Funding or Support:*** |

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| --- | --- |
| **P.I. Signature** | Signature: …………………………………………………  Date: ……………………………………………………… |

|  |  |
| --- | --- |
| **Faculty authorising signature**  **(e.g. Associate Dean for Research /Director of Graduate School)** | Signature: …………………………………………………  Date: ……………………………………………………… |

Please return completed application form **as a single pdf file** including all CVs and electronic signatures by **5pm** **12th December 2016** to Sue Smith at [s.b.smith@soton.ac.uk](mailto:s.b.smith@soton.ac.uk). Southampton Marine & Maritime Institute, Building 176, Room 3043, Boldrewood Campus, Tel: 023 8059 2316; <http://www.southampton.ac.uk/smmi>